



TENDER DRAWING ONLY

**NOTES:**

1) ALL DIMENSIONS ARE IN MM & LEVELS ARE IN METERS.

CLIENT : **Ministry of Water and Environment, Uganda**  
 PROJECT : AVGF

|          | BY  | SIGN | DATE       |
|----------|-----|------|------------|
| DRAWN    | MMD |      | 31/10/2022 |
| CHECKED  | VC  |      | 31/10/2022 |
| APPROVED |     |      |            |

**TITLE**  
**G.A. DRAWING OF AVGF**  
**(120m<sup>3</sup>/hr)**

**Sureflo Techcon Pvt. Ltd.**

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|                |            |  |           |                            |        |
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| SCALE : N.T.S. | SHEET : A4 |  | ORDER NO. | DRAWING NO: STPL-669-A4-02 | REV.-0 |
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