



**MINISTRY OF WATER AND ENVIRONMENT  
WATER AND SANITATION DEVELOPMENT FACILITY –NORTH  
WATER FOR PRODUCTION REGIONAL CENTRE-NORTH  
PLOT 14/16 MARUZI ROAD P.O. BOX 381 LIRA- UGANDA**

**BID NOTICE UNDER OPEN DOMESTIC BIDDING**

**PROVISION OF HIRE SERVICES FOR SPECIALISED MACHINERY AND EQUIPMENT UNDER A FRAMEWORK CONTRACT LOT 1: HEAVY EQUIPMENT, LOT 2: TRANSPORTATION SERVICES AND LOT 3: SURVEYING EQUIPMENT. PROCUREMENT REFERENCE NUMBER: MWE/WSDF-N/NCONS/18-19/00091/1/2/3**

1. The Government of the Republic of Uganda through the Ministry of Water and Environment, Water for Production Regional Centre–North has allocated funds to be used for the **Provision of Hire Services for Specialised Machinery and Equipment under a Framework Contract** as indicated in the table below.

<b>NO.</b>	<b>PROCUREMENT REFERENCE NUMBER</b>	<b>SUBJECT MATTER OF PROCUREMENT</b>	<b>BID SECURITY</b>
1.	MWE/WSDF-N/NCONS/18-19/00091/1/2/3	PROVISION OF HIRE SERVICES FOR SPECIALISED MACHINERY AND EQUIPMENT UNDER A FRAMEWORK CONTRACT: LOT 1: HEAVY EQUIPMENT LOT 2: TRANSPORTATION SERVICES LOT 3: SURVEYING EQUIPMENT	-UGX: 2M for LOT:1 -UGX: 1M for LOT:2 -UGX: 1M for LOT:3

2. The Ministry of Water & Environment, Water and Sanitation Development Facility-North invites sealed bids from eligible bidders for the provision of the above services.
3. Bidding will be conducted in accordance with the **Open Domestic Bidding** method contained in the Government of Uganda’s Public Procurement and Disposal of Public Assets Act, 2003 and is open to all bidders. **Exclusive reservation by threshold to local providers shall apply.**
4. Interested eligible bidders may obtain further information and inspect the bidding documents at the address given below at 8(a) from 8:30 am to 5:00pm local time during working days.
5. The Bidding documents in English may be purchased by interested bidders on the submission of a written application to the address below at 8(b) and upon payment of a non-refundable fee of **UGX 100,000/= (Uganda Shillings One Hundred Thousand Only)**. The method of payment will be by bank advice form which may be obtained from the URA WEBSITE/OFFICE. Payment can be made in any bank and payment details presented to the Procurement & Disposal Unit before obtaining a copy of the bidding document. No cash will be accepted.

6. Bids must be delivered to the address below at 8(c) at or before **11:00am on 05<sup>th</sup> March, 2019**. All bids must be accompanied by a bid security as indicated in the table above. Late bids shall be rejected. Bids will be opened in the presence of the bidders' representatives who choose to attend at the address below at **11:30am on 05<sup>th</sup> March, 2019**.
7. There will be no pre-bid meeting.
8. (a) Documents may be inspected at:  
**The Procurement and Disposal Unit**  
**Water and Sanitation Development Facility-North**  
**Plot 14/16 Maruzi Road**  
**P.O. Box 381 Lira- Uganda**
- (b) Documents will be issued from:  
**The Procurement and Disposal Unit**  
**Water and Sanitation Development Facility-North**  
**Plot 14/16 Maruzi Road**  
**P.O. Box 381 Lira- Uganda**
- (c) Bids must be delivered to:  
**The Procurement and Disposal Unit**  
**Water and Sanitation Development Facility-North**  
**Plot 14/16 Maruzi Road**  
**P.O. Box 381 Lira- Uganda**
- (d) Address of bid opening:  
**The Boardroom**  
**Water and Sanitation Development Facility-North**  
**Plot 14/16 Maruzi Road**  
**P.O. Box 381 Lira- Uganda**
9. The Planned Procurement Schedule (subject to changes) is as follows:

<b>Activity</b>	<b>Date</b>
a. Publish bid notice	04 <sup>th</sup> February, 2019
b. Bid closing date	05 <sup>th</sup> March, 2019
c. Evaluation process	<i>(Within 40 working days from bid closing date)</i>
d. Display and communication of best evaluated bidder notice	<i>(Within 5 working days from Contracts Committee award)</i>
e. Contract signature	<i>(After expiry of at least 10 working days from display of the best evaluated bidder notice and Attorney General's approval).</i>

**Manager**  
**WATER FOR PRODUCTION REGIONAL CENTRE-NORTH**