

**MINISTRY OF WATER AND ENVIRONMENT**

**Guide for preparation for applied training**

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| **Title of the Applied Training**:  |
| **Description of Training Facilities and other logistics needed:***
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| **Profile of the Target Participants:** |
| **Prior knowledge or experience required:** | **Professional or educational requirements:** |
| **Profile of the Facilitators** |  |
| **Proposed Learning objectives of the Applied Training**Etc. |
| **Description of the Applied Training:**Content/Subject Matter: |
| **Didactics:** |
| * lecture
* debate/discussion
* exercise
* group work
 | * role play
* demonstration
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