





# MINISTRY OF WATER AND ENVIRONMENT WATER RESOURCES INSITUTE

### THE 8th UGANDA WATER AND ENVIRONMENT WEEK 2025 MINISTRY OF WATER AND ENVIRONMENT, LUZIRA Monday 17th – Friday 21st March 2025

# **EXHIBITION REGISTRATION FORM**

# **Section A: Contact Details**

Company Name:		Click or tap here	to enter text.	
Representative's Name:		Click or tap here to enter text.		
Address:		Click or tap here to enter text.		
Telephone:		Click or tap here to enter text.		
Email:		Click or tap here to enter text.		
Company Website:		Click or tap here to enter text.		
Water and rela Waste manager Other please sp	nent 🔲 Rene	Environmental a		
Preference	Space dimen	sions	Front area next to the entrance	Other areas
	5'x10' (full tent 50 seater with a table and one chair)		1,000,000	700,000
<b>Mode of payment:</b> Cheque $\square$ On line $\square$ Bank $\square$				
NOTE: This	caters for only	one person to acc	ess conference materials,	meals etc.

#### Bank Account details: (Please make payments to)

Account Name: UGANDA WATER AND ENVIRONMENT WEEK - UWEWK

**Account number**: 01503616838089

Name of Bank: DFCU Branch: Entebbe

Mode of payment: Electronic Transfer, over the counter, cheques, TTs

Who is paying: Self Organization: Others/ state \_\_\_\_\_

Please send your request to the Secretariat on <u>uwewk@mwe.go.ug</u> and copied to <u>wri.uga@gmail.com</u> not later than **Friday 21**<sup>st</sup> **February 2025.** 

Your request will be confirmed upon payment of the costs associated with setting up the exhibition during UWEWK2025. Kindly send your evidence of payment to the Secretariat on: <a href="https://www.go.ug">www.go.ug</a>; and copy to vri.uga@gmail.com.

Thank you for completing and returning this form.

#### **CONTACTS US:**

Website: www.uwewk.mwe.go.ug

Email: wri.uga@gmail.com, uwewk@mwe.go.ug

**Phone:** +256 772521413, +256 772468772, +256 753153791

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