



**MINISTRY OF WATER AND ENVIRONMENT
WATER RESOURCES INSITUTE**

**THE 9th UGANDA WATER AND ENVIRONMENT WEEK 2026
MINISTRY OF WATER AND ENVIRONMENT, LUZIRA
Monday 23rd – Friday 27th March 2026**

EXHIBITION REGISTRATION FORM

Section A: Contact Details

Company Name:	[Click or tap here to enter text.]
Representative's Name:	[Click or tap here to enter text.]
Address:	[Click or tap here to enter text.]
Telephone:	[Click or tap here to enter text.]
Email:	[Click or tap here to enter text.]
Company Website:	[Click or tap here to enter text.]

Section B: Exhibition Category

Water and related services Environmental and related services Sanitation

Waste management Renewable energy Medical camp Food court (catering and soft drinks)

Other please specify:.....

Section D: Exhibit requirements/needs: (Please indicate which areas apply)

Preference	Space dimensions	Front area next to the entrance
<input type="checkbox"/>	5'x10' (full tent 50 seater with a table and one chair)	1,000,000

Mode of payment: Cheque On line Bank

NOTE: This caters for only one person to access conference materials, meals etc.

Bank Account details: (Please make payments to)

Account Name: UGANDA WATER AND ENVIRONMENT WEEK - UWEWK

Account number: 01503616838089

Name of Bank: DFCU

Branch: Entebbe

Mode of payment: **Electronic Transfer, over the counter, cheques, TTs**

Who is paying: Self Organization: Others/ state

Please send your request to the Secretariat on uwewk@mwe.go.ug and copied to wri.uga@gmail.com not later than **Friday 19th February 2026.**

Your request will be confirmed upon payment of the costs associated with setting up the exhibition during UWEWK2026 Kindly send your evidence of payment to the Secretariat on: uwewk@mwe.go.ug; and copy to wri.uga@gmail.com.

Thank you for completing and returning this form.

CONTACTS US:

Website: www.uwewk.mwe.go.ug

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SCAN AND FILL THE FORM ELECTRONICALLY

